

NOTICE

SANPETE COUNTY COMMISSION MEETING

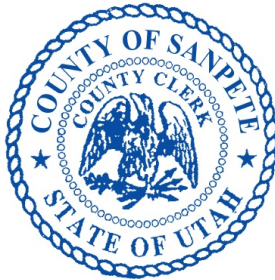
**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF NOVEMBER WILL BE HELD AT 1:00 P.M.,
ON MONDAY, THE 10TH DAY OF NOVEMBER, 2014,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

- | | |
|-----------|--|
| 1:00 P.M. | Claims |
| 1:15 P.M. | Manti Telephone: Approval to Amend the Right of Way Agreement to Install Cable and Conduit on Willow Creek Road |
| 1:20 P.M. | Garrick Willden: Approval of a Right of Way Agreement for Ephraim City to Install Sewer Line West of Their Lagoons |
| 1:30 P.M. | John Fairchild: Approval of Land Acquisition in Fountain Green |
| 1:40 P.M. | Emery Polelonema: Review of Community Impact Board (CIB) List for Sanpete County |
| 1:55 P.M. | Special Service #2 (Fire): Approval to Apply to the Community Impact Board (CIB) for a Grant Match for Wildland Urban Interface Vehicles |
| 2:00 P.M. | Sheriff Brian Nielson: Approval to Hire as Part Time Patrol Deputies Austin S. Lund and Al Gardner |
| 2:10 P.M. | Approval to Pay Gunnison City for the Resource Officer for Fall 2014 of the 2014/2015 School Year |
| 2:15 P.M. | Approval to Hire Amy Willden as a Full Time Deputy Treasurer |
| 2:20 P.M. | Tracy Christensen: Approval of Step Raise for John Brinkerhoff for Certification |
| 2:25 P.M. | Ken Bench: Approval to Purchase a Digital Scanner |
| 2:30 P.M. | Consideration and Approval of Entering Into an Agreement with Mayfield City for the Acquisition of Real Property for the Construction of a Small Parking Lot up 12 Mile Canyon |

- 2:35 P.M. Approval of Agreement with Aaron Dodd for Public Defender Appellate Services
- 2:40 P.M. Approval of Amendment No. 1 to the Contract with the Administrative Office of the Courts to Lease Office Space in the County Courthouse
- 2:45 P.M. Tracy Cook: Discussion of Gate and Right of Way on Property at Apple Tree
- 3:00 P.M. Jeff Anderson: Award of Bid to Replace Carpeting in Several Rooms in the Courthouse; Discussion of and Approval of Auxiliary Heat in the Auditor's Office
- 3:05 P.M. Approval of a Waiver and Compensation Agreement with Vance Brad Aagard
- 3:10 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 6th day of November, 2014.

Sandy Neill

Sandy Neill
Sanpete County Clerk